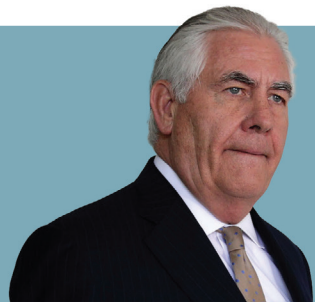


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Israel Removes Temple Mount Metal Detectors



The Temple Mount in Jerusalem. Photo: Wikimedia Commons.

BY JNS.ORG

Israel decided on Monday to remove the metal detectors at the Temple Mount, which had been installed following the recent terror attack that killed two Israeli policemen near the holy site, in favor of “security measures based on advanced technologies.”

After Palestinian-incited riots and terror attacks that came in

response to Israel’s Temple Mount security measures, the Israeli security cabinet announced it accepted a recommendation by security agencies to incorporate “smart checks” and other security measures instead of metal detectors “in order to ensure the security of visitors and worshipers in the Old City and on the Temple Mount.”

“Until the implementation of the plan, the Israel Police will reinforce its units and carry out additional actions

as necessary in order to ensure the security of visitors on the Mount,” the security cabinet said in a statement, adding that Israel has allocated a budget of up to \$28 million to implement the plan during a time frame of up to six months.

The violence that followed Israel’s installation of the metal detectors included a Palestinian terrorist’s fatal stabbing of three members of an Israeli family —

Continued on Page A4

Thousands Attend Joint Funeral for Israeli Family Members Killed in Terror Attack

BY JNS.ORG

Some 10,000 Israelis attended on Sunday the joint funeral of Yosef, Chaya and Elad Salomon, who were stabbed to death by a Palestinian terrorist on Friday night in Halamish.

Yosef Salomon’s wife, Tova, who was wounded in the terror attack and was still recovering from her wounds, did



From left to right, Chaya, Yosef and Elad Salomon, victims of last Friday night’s Palestinian terror attack in Halamish. Photo: Facebook.

not attend the funeral. During Sunday’s ceremony, hundreds of mourners formed a human chain from the Salomon family’s Halamish home to the cemetery in Modi’in, with Israeli flags lining the highway.

“Only a person with no glimmer of humanity could have acted against Yossi (Yosef Salomon) and his family,” said Rabbi Yonatan Glass, the Halamish community’s rabbi. “Yossi made everyone he was around happy. He was a generous donor, both to community causes and to poor

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Churchill, Hitler and Islam

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ShabbatCalendar

Parshat DEVARIM פרשת דברים

Times for New York City, Friday Candle Lighting
Shabbat Begins: 7:59pm | Shabbat Ends: 9:00pm



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Opinion.

President Trump — Stop Pressuring Israel

STEPHEN M. FLATOW/
JNS.ORG

The pressure has begun.

The State Department's "evenhanded" statement regarding the Temple Mount. The US-backed Middle East Quartet's call for "restraint." The announcement that President Donald Trump's international negotiations representative is going to the region to "mediate" between Israel and the Palestinian Authority (PA). It all adds up to one thing: American pressure on Israel to make concessions to the Palestinians.

The July 14 terror attack that killed two Israeli policemen at the Temple Mount is a clear-cut case of Palestinian aggression, if ever there was one — and the Trump administration should have been clearly on Israel's side from the beginning.

Security cameras videotaped a terrorist bringing a backpack full of guns and knives into the Al-Aqsa Mosque. Since there were no metal detectors, he strolled right in without the slightest interference from the Islamic Waqf officials who administer the site. The security camera footage then showed the heavily armed terrorists coming out of the mosque, and beginning their murderous rampage.

Once the introduction of metal detectors was announced — even before the two slain Israeli policemen were buried — the

Palestinians launched a campaign of wild incitement. Palestinian Authority (PA) President Mahmoud Abbas, PA-salaried Muslim preachers and other PA officials openly called on Arabs to launch "days of rage."

The Arab mobs have been through this drill a thousand times before. They knew what to do. And they did it. In and around Jerusalem last Friday, they tried to stone and burn Israeli police officers and soldiers to death.

The Trump administration should have been the first to speak out against the PA's blatant incitement to violence. After all, if we are to believe news reports, an angry Trump yelled at Abbas over the issue during their May 23 meeting in Bethlehem, saying that the Palestinian leader "tricked" him in an earlier meeting in Washington, DC. "You talked there about your commitment to peace, but the Israelis showed me your involvement in incitement," Trump allegedly said, according to Israel's Channel 2.

Well, the shock must have worn off pretty quickly, because here we are — two months later — and Abbas and company are openly inciting the mobs while Trump says nothing.

In fact, his silence is worse than nothing. Heather Nauert, the spokesperson for Trump's State Department, declared, "We support the status quo and we welcome all sides continuing their commitment to maintaining the status quo. We are encouraging both sides to not take any actions that would potentially escalate tensions."

Every part of that statement is wrong. The US should not support the "status quo." The

status quo had no metal detectors. That was the whole problem — the reason the terrorist was able to bring those weapons into the mosque, the reason two Israeli policemen are lying in their graves today, is precisely because the status quo was enabling terrorism.

Upholding the "status quo" at this point is the same as saying that Israel should remove the detectors and permit terrorists to bring in weapons.

The second part of Nauert's statement is just as bad. Calling on "both sides to not take any actions that would potentially escalate tensions" is to treat the aggressors and the victims as equivalent. The PA is the side guilty of escalating tensions; it is the PA that Trump should be condemning and pressuring.

Then it got worse. The Middle East Quartet, which had faded into obscurity, suddenly reared its ugly head. The Quartet consists of the United Nations, the European Union, Russia and the US. It cannot issue a statement without the cooperation and approval of the Trump administration. The Quartet's statement regarding the Temple Mount was to say it was "very concerned about tensions," and to call for a "solution that assures public safety and the security of the site and maintains the status quo."

No acknowledgement of Palestinian aggression. No condemnation of PA incitement. And, once again, a call for the status quo. This is even worse than the State Department's comments, because the US is in effect collaborating with the UN, EU and Russia in pressuring Israel.



US President Donald Trump and Palestinian Authority President Mahmoud Abbas in Bethlehem on May 23, 2017. Photo: White House.

Now comes the announcement that Jason Greenblatt, Trump's international negotiations representative, is rushing to the Middle East to seek "a mutually acceptable solution" to the Temple Mount controversy. You don't seek a "mutually acceptable solution" between a cop and a robber. You don't seek a "mutually acceptable solution" between a terrorist and his victims.

The solution should not need to be "acceptable" to the PA, because the PA is the guilty party. Instead of remaining silent about the Palestinian riots, the Trump administration should be reading Abbas the riot act. The US should be making it clear that it supports metal detectors on the Temple Mount, just as it supports the metal detectors that are in place at the Western Wall, at the Vatican, at leading mosques around the world and in every American airport.

The Obama administration was

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The Poverty and Shame of Le Monde Diplomatique

BERNARD-HENRY LÉVY
PARIS

Le Monde diplomatique, which has no editorial connection with *Le Monde*, is not well known outside France.

In a way, that is too bad, because it is very typical of the French intellectual and journalistic scene — typical, too, of the brand of populism of which the election of Emmanuel Macron checked the progress but which remains deeply rooted in our nation's ideology.

The article you are reading was occasioned by the recent appearance on the website of *Le Monde diplo*, as the monthly is known in France, of a "dossier" containing "twenty years of archives," "freely accessible," concerning ... myself. But myself as Don Corleone, as oligarch, as mystifier, as the devil incarnate, and as a "significant" representative of the French "system."

I will not dwell in detail on this treasure trove of obscure articles that, for the most part, I had not seen before.

And I will not attempt to correct — at least not at the moment — the mind-boggling quantity of falsehoods, nonsense, and petty insults that make up this monomaniacal and really rather pathetic compilation.

The more so because the editors' manner of introducing the dossier was reminiscent of the Marquise de Sévigné announcing the

marriage of M. de Lauzun: "I am going to tell you something most astonishing, most surprising, most miraculous, most triumphant, most bewildering, most unheard of ..." — in other words because this affair, which has caused a minor uproar in France, is really rather grotesque and pitiful.

But since I have been given the opportunity, I will not forgo the pleasure of saying what I think about this monthly, to which, in the course of the Portuguese revolution of 1975, I submitted one of my very first dispatches, but which today retains nothing of *Le Monde* except shareholders, nothing diplomatic except the word in the title, and nothing respectable except the memory of its distant founders.

One has to know, for example, that *Le diplo* is one of the last places in France where the likes of Tariq Ramadan, ideologist of the Muslim Brotherhood and icon of the brosphere, the man who is proud not to be Charlie and who sees the hand of the intelligence services behind the Islamist attacks on Toulouse and Brussels, is still considered an authority: a former Diplo director, Alain Gresh, and others went so far as to say in a piece dated April 3, 2016, which appears in the dossier, that his voice remains one that

"carries weight in poor neighborhoods" and to which "young people listen."

One has to remember that at *Le diplo* all manner of conspiracy theories are, often uncritically, echoed, whether it is the hard brand of conspiracy of Professor Annie Lacroix-Riz, who, in a talk to the Friends of *Le Monde diplomatique* of the city Montpellier, endeavored to prettify the fascistic myth of the synarchism of the secret elite; or the hardly less hard brand favored by Holocaust denier Jean Bricmont, who was long responsible for *Le diplo's* reviews of anti-American and anti-Zionist books; or even the chic variant of Mr Frédéric Lordon, a sort of younger clone of Marxist thinker Alain Badiou who, while half-heartedly disavowing the embarrassing excesses of oafish thugs in the mold of neofascist Alain Soral, maintains that it is no more absurd to see plots everywhere than not to see them anywhere and that there is indeed a conspiracy of "the dominant" to blind the dominated.

One has to read to believe the sycophantic review (reprinted in the dossier and dated August 2009) of Paul-Eric Blanrue's Sarkozy, Israël et les juifs (2009) in which Blanrue wonders whether France has not

Continued on Page A4

LE
MONDE
diplomatique

World News.

Israel Hit With Rocket Fire From Gaza Multiple Times Amid Temple Mount Tension

BY JNS.ORG

Israel has been hit with rocket fire from Hamas-ruled Gaza multiple times since Sunday morning, amid escalating tension over the Temple Mount holy site in Jerusalem.

A rocket fired from Hamas-controlled Gaza landed in Israel's Eshkol Regional Council in the northwestern Negev on Sunday night. An IDF tank responded by attacking Hamas outposts in Gaza.

"As a terrorist organization, Hamas is the ruler of the Gaza Strip, and it is responsible for any attempt to harm the State of Israel," the IDF said.

Earlier Sunday, a rocket from Gaza was

fired at the Israeli coastal city of Ashkelon. The rocket exploded mid-air and caused no injuries or damage, according to the IDF.



Rocket launchers in the Gaza Strip. Photo: Wikimedia Commons.

Mother of Halamish Terrorist Arrested on Incitement Charges

BY JNS.ORG

Israeli soldiers arrested the mother of Palestinian terrorist Omar al-Abed on Tuesday on charges of "aggravated incitement," following her son's fatal stabbing of an Israeli father and two of his adult children on Friday night in the West Bank community of Halamish.

Following the gruesome attack in the home of the Salomon family, the terrorist's mother, Ibtisam al-Abed, said in a video that was widely circulated on social media that

she was "proud" of her son. Further, the Abed family celebrated the terror attack by handing out sweets to guests at their home in Kaubar.

The IDF said the terrorist's mother incited "more attacks on Jews," and she was arrested on Tuesday.

The Halamish terror attack came on the heels of a Palestinian-incited "day of rage," amid tension over Israel's now-removed metal detectors at Jerusalem's Temple Mount. The Jewish state had bolstered security following the July 14 Arab terror attack that killed two Israeli Druze policemen near the holy site.

Israeli Envoy Shows Graphic Photo From Halamish Terror Attack at UN Security Council

BY JNS.ORG

Israeli Ambassador to the United Nations Danny Danon presented a gruesome photo from the scene of last Friday's Palestinian terror attack in Halamish, where three members of an Israeli family were killed, at the UN Security Council on Monday.

"We do not need more carefully worded statements asking for calm," Danon said at a press conference ahead of a scheduled Security Council session on tensions surrounding the Temple Mount. "The council must demand real action by [Palestinian Authority President] Mahmoud Abbas, make

him stop his tacit support for terror, force him to end this unbearable wave of violence and make him do so immediately before the lives of more innocent victims are lost."

"As diplomats, as ambassadors, as leaders, it is not often that we are at a loss for words," he added. "When I learned of the horrific terror attack this past Friday evening, when I saw the ghastly pictures of the Shabbat meal interrupted by a vile terrorist, I was left speechless."

The Halamish victims were Yosef Salomon, 70, his daughter Chaya, 46, and his son Elad, 36. The terrorist, 19-year-old Omar al-Abed, from the nearby village of Kaubar, is a known Hamas sympathizer.

Netanyahu's Likud Party Set to Oppose Palestinian State



Israeli Prime Minister Benjamin Netanyahu. Photo: Screenshot.

BY JNS.ORG

Israeli Prime Minister Benjamin Netanyahu's Likud party is set to oppose the establishment of a Palestinian state, in a proposal due to be passed on Tuesday during a meeting in the West Bank city of Ariel.

In the summer of 2002, Netanyahu assisted with spearheading a similar Likud initiative opposing a Palestinian state within the party's Central Committee. Then-Prime Minister Ariel Sharon, Likud's leader at the

time, voiced opposition to the initiative, leading to his eventual departure from the party.

Yet the new proposal would break from the position Netanyahu has taken. In 2009, he initially voiced support for a two-state solution during a speech at Bar-Ilan University. Since then, Netanyahu has repeatedly endorsed the concept of a demilitarized Palestinian state that recognizes a Jewish state.

The new Likud proposal would require the prime minister to initiate preparations for the Palestinian Authority's dissolution.

Israeli Man Uses Pizza Tray to Fend off Palestinian Terrorist During Petah Tikva Stabbing Attack

BY ALGEMEINER STAFF

An Israeli man wielding a pizza tray was among the subduers of a Palestinian terrorist who carried out a stabbing attack in the central city of Petah Tikva on Monday.

"I heard screams coming from the shwarma shop two stores down and I immediately understood what was happening," 24-year-old Shlomi Madar told the *Times of Israel*. "When he ran in front of my shop and I saw the knife, I quickly swung down the countertop so he couldn't get to me."

After the terrorist failed repeatedly to stab him, Madar recounted, "I picked up the pizza platter and slammed it into his nose as hard as I could. He fell backward, dropped the knife and started running away."

The terrorist — a 21-year-old man from the West Bank city of Qalqilya — was arrested unharmed. According to media reports, he told investigators he was motivated by the ongoing tensions over the Temple Mount and the metal detectors that were put in place at the entrances to the Jerusalem holy

compound following the July 14 terrorist attack there in which two Israeli police officers were killed.

One Israeli man — an Arab bus driver — was moderately-to-severely wounded in Monday's stabbing assault.

In recent years, Israelis have used a wide variety of objects to fend off Palestinian attackers. For example, in March 2016, an Israeli man broke his guitar over the head of a Palestinian terrorist who was in the midst of conducting a deadly stabbing spree on the boardwalk in Jaffa.



Shlomi Madar and the pizza tray he used to fend off a terrorist in Petah Tikva on Monday. Photo: Twitter.

World News.



US Ambassador to the UN Nikki Haley. Photo: Twitter.

Stop Ignoring Iran and Hezbollah Terror, US Ambassador to UN Nikki Haley Tells Security Council

BY BEN COHEN

US Ambassador to the UN Nikki Haley expressed frustration on Tuesday with the UN Security Council's attitude toward Iran and its terrorist proxies in the Middle East.

"Truth be told, the Security Council often makes the Middle East more complicated than it actually is," Haley said at the Security Council's monthly meeting on the region. "It obsesses over Israel. And it refuses to acknowledge one of the chief sources of conflict and killing in the Middle East — that is, Iran and its partner militia, Lebanese Hezbollah."

Haley began her remarks by affirming that the US "shares everyone's concern about the heightened tensions in Jerusalem."

"All parties should work to reduce these tensions, and we offer whatever assistance we can in helping to do this," she stated. But, she added, "I am going to refrain from further comment on this sensitive issue in the hope that wisdom will prevail over emotions."

Turning the Security Council's attention to Iran and Hezbollah, Haley asserted that "together with its Iranian patron, Hezbollah seeks to cause destruction throughout the Middle East."

Continued from Page A1
Funeral families.

The terror attack in Halamish came on the heels of a Palestinian-incited "day of rage," in which riots erupted after Friday prayers in

Continued from Page A1
Detectors

Yosef, Chaya and Elad Salomon — in the West Bank community of Halamish on Friday night.

Jubilant Muslim worshipers arrived near the Lions' Gate entrance to the Temple Mount on Tuesday morning to celebrate the removal of the metal detectors. Despite the apparent victory for the worshipers, clashes broke out and the Israel Police was forced to implement crowd control measures. The crowds

Continued from Page A2
Pressuring Israel

notorious for its "evenhanded" calls for "restraint" on "both sides," which was always a code word for pressure on Israel to make concessions that would appease the Palestinians. But appeasement only encouraged and

"Some see 'two wings' to Hezbollah — a terrorist wing, and a political and social wing," she told the Security Council. "This is a convenient excuse for Hezbollah, but it is dangerous fiction."

Haley excoriated the Security Council for its timidity in confronting Hezbollah's multiple violations of its resolutions on Lebanon — including the core demand that Hezbollah disarm, as Lebanese Army is regarded as the only legitimate military force in the country.

"For too long, the Security Council has chosen to pretend that the status quo is acceptable for the people of Lebanon," she said. "It is not. Hezbollah's illegal weapons build-up is putting the people of Lebanon in great danger."

Haley continued: "Remarkably, this council cannot even bring itself to use the word 'Hezbollah' in recent resolutions or statements on Lebanon. Many here are happy to name Israel, time after time, but Hezbollah is somehow off limits. It's absurd. Worse than that, it's dangerous."

"We must begin to get serious about enforcing our own resolutions that have been routinely violated by Iran and Hezbollah," Haley concluded.

response to the installation of metal detectors at the entrance gates to the Temple Mount. Israel bolstered security following the July 14 Arab terror attack that killed two Israeli Druze policemen near the holy site.

indicated they would not end their protests until it was clear that all security cameras had been completely dismantled.

The Jordanian-run Islamic Waqf, which administers the Temple Mount, convened on Tuesday to determine how to proceed in light of the change in Israel's security procedures and advised worshipers to uphold a boycott of the Temple Mount pending an evaluation of the new arrangements.

emboldened Palestinian terrorism. The new administration should not repeat this mistake.

Stephen M. Flatow, a vice president of the Religious Zionists of America, is an attorney in New Jersey. He is the father of Alisa Flatow, who was murdered in an Iranian-sponsored Palestinian terrorist attack in 1995.

After Day of High Diplomatic Tension, Staff of Israeli Embassy in Jordan Returns Home Safely to Jewish State

BY BARNEY BREEN-PORTNOY

After a day of intense diplomacy, the staff of the Israeli Embassy in Amman — including the security guard who was lightly wounded in an attack near the compound on Sunday — returned home safely to the Jewish state on Monday.

According to media reports, the group — led by Israeli Ambassador to Jordan Einat Shlain — crossed the Allenby Bridge some time before 11 p.m. (Israel time) on Monday night after being holed up in the embassy since Sunday.

Monday saw top-level contacts between the Israeli and Jordanian governments — including a phone call between Prime Minister Benjamin Netanyahu and King Abdullah II and a visit to the Jordanian capital by Shin Bet chief Nadav Argaman — as the two sides sought to resolve the crisis that erupted a day earlier when the guard shot two Jordanians dead after he was attacked with a screwdriver by one of them.

Immediately following the incident, Jordanian authorities refused to let the guard leave for Israel and sought to question him. On Monday, the guard provided Jordanian officials with testimony about what transpired.

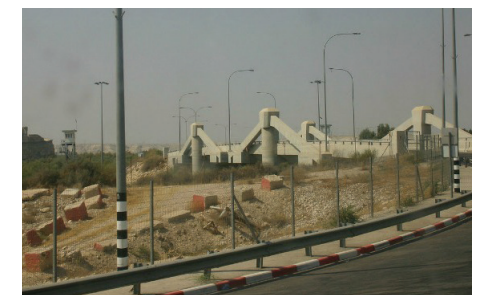
As of the time of publication, the full details of the deal that enabled the guard's

departure on Monday night were unclear.

Tensions had already been running high between Israel and Jordan since Israel put metal detectors in place at the entrances to the Temple Mount in Jerusalem last week following the July 14 terrorist attack there in which two Israeli policemen were killed.

Jordan funds the Jerusalem Islamic Waqf, which administers the Muslim holy sites on the Temple Mount. The Hashemite kingdom ruled East Jerusalem — including the Old City, where the Temple Mount is located — between 1948 and 1967.

Israel and Jordan signed a peace treaty in 1994.



The Allenby Bridge, a main crossing point between Israel and Jordan. Photo: Wikimedia Commons.

Continued from Page A2
Poverty and Shame

become "a Zionist country" and whether former President Nicolas Sarkozy might not have been recruited by the Mossad; or the review (November 2004) of Alain Ménargues's ignominious tract entitled "Le mur de Sharon" (Sharon's wall), which explains Israel's security barrier in terms of an atavistic "Jewish separatism" derived from Leviticus.

One has to read, if only to laugh, the article that a former director of *Le diplo* posted, in September 2016, on a website affiliated with *Le diplo*. The fawning article was devoted to one Donald Trump, in whom the author found a thousand virtues because of his supposed hostility to "the system," the likelihood that he would abandon the "liberal orientation," and his willingness to attack "media power," "economic globalization" and "Wall Street's arrogance" — and that's not the half of it.

And I raise only for the record the way in which these consummately French "anti-imperialists," forty years after Castro's tyranny was fully exposed, embraced the Cuban's pitifully cartoonish remake. The young people of Venezuela are enslaved by a grotesque regime; they despair of the future; and they are hungry. And *Le diplo*? After years of swooning over Hugo Chavez's military get-ups, it continues to worship his zombie, Nicolas Maduro, who is even more cruel and reactionary.

There are forums like this, in my home country and elsewhere.

Attractors of the worst.

Dark magnets, magnetizing the most calamitous products of an era.

Except that machines of this sort are usually found on the far right, whereas *Le diplo* persists in claiming the radical tradition of the far left.

The far left, unfortunately for *Le diplo*, knew great days, great nights, and great metaphysical elation, the appeal of which a few of us still recall very well.

The far left decreed universal insurrection and sought to break in two the history of the world, in order to bring about a sort of bodily assumption of the human race into the heavens of post-history and so free it from the idols and ghosts of the past century.

These are things about which the contributors to *Le diplo*'s trifling dossier no longer have any idea whatsoever: they are just professors preserved in their own devotion, clueless and deluded practitioners of an alternative journalism whose idea of boldness is to go after an independent writer, and self-appointed commissars who one day really should find the time to thank me since the fury that I inspire in them seems to have become their last tether to reality.

But it is not that simple.

Because being senile and stupid does not stop them from being vicious.

That they are baboons who brood on their resentment does not prevent them from being dangerous.

And I would continue to treat them with contempt, as I have done for twenty years, were I not persuaded that with them the red line — or red-brown line — is being crossed.

If the ends of the political spectrum meet, it will happen through outlets like *Le diplo*.

If, by one of those interbreedings of species of which the last century gave us such infamous examples, the academic owls who chew over, spit out, then ingest again their wads of rejection and rancor should form a hybrid with the vultures of far-right populism, *Le Monde diplomatique* will have been the cutting-edge laboratory.

We may not be far from that point.

Bernard-Henri Lévy is one of France's most famed philosophers, a journalist, and a bestselling writer. He is considered a founder of the New Philosophy movement and is a leading thinker on religious issues, genocide, and international affairs.

U.S. News.

Anti-Israel Activists Prevented in US From Boarding Tel Aviv-Bound Flight

BY JNS.ORG

A group of five prominent anti-Israel BDS movement activists were prevented on Monday from boarding a flight from Washington, DC to Israel's Ben-Gurion International Airport (via Germany).

The anti-Zionist organization Jewish Voice for Peace (JVP) had coordinated the "interfaith delegation" to Israel. When the group attempted to check in for a Lufthansa flight at Dulles International Airport, they were informed the Israeli government had ordered they not be allowed to board.

The activists prohibited from boarding included JVP members Rabbi Alissa Wise, Alana Krivo-Kaufman and Noah Habeeb, as well as Rick Ufford Chase of the Presbyterian Peace Fellowship and Shakeel Syed, a national board member with American Muslims for Palestine.

"We were told at check-in that the airline has a letter from the Israeli government saying we are not allowed to fly to Israel. I wasn't even able to get as far as checking my bag," said Wise, according to a JVP statement. "I'm heartbroken and outraged."

Israel's move falls in line with the Knesset legislature's recent approval of a bill forbidding BDS activists from entering the Jewish state.



The main terminal at Washington Dulles International Airport. Photo: Wikimedia Commons.

Amid Temple Mount Tensions, Anti-Israel Student Groups in US Celebrate Palestinian Violence Against Jewish State

BY RACHEL FROMMER

Anti-Zionist student groups are taking to social media to celebrate Palestinian violence against Israel as tensions in the Middle East have continued to escalate following the recent terror attack on the Temple Mount in Jerusalem.

Students for Justice in Palestine (SJP) at the University of Illinois-Urbana Champaign (UIUC) wrote Friday on Facebook that Israel — which it called "[t]he settler colonial regime" — was committing a "slow genocide of the Palestinian people" and called on followers to "Boycott Israel, boycott the genocide!"

The group added, "Long live the intifada!" and, in Arabic, "Long live resistance."

The post — which also claimed Israel's placement of metal detectors at the entrances to the Temple Mount after three terrorists killed two Israeli policemen at the holy site on July 14 constituted "a violation of Palestinian sovereignty and a precursor to the further militarization of the occupation" — was liked by Florida State University's SJP and shared by a Washington University group called Students Against Israeli Apartheid (SAIA).

Hayley Nagelberg, co-president of UIUC's pro-Israel group — called the Illini Public Affairs Committee or IlliniPAC — told The Algemeiner, "The language of this SJP statement encourages a call for more violence which is inappropriate and irresponsible. While they may choose to focus on this, our message will continue to be in solidarity with the victims."

"We have seen too much the impact of promoting hate on the ground in the Middle East and feel that publicly encour-

Continued Above

Continued from Below

aging such violence here in the United States is entirely unacceptable," she continued.

FSU's SJP also composed its own Facebook posts about the ongoing situation in Israel, including one on Friday in which it stated, "Palestinians and their supporters everywhere are expressing justified rage at this reprehensible and unconscionable display of abusive force by Israeli forces. Muslims worldwide are being asked to stand together in a day of anger for al-Aqsa. (angry to the extreme)."

In another post, the group wrote, "It is unacceptable for Zionism to swarm it like a honeycomb with the technology of Empire."

SJP UIUC responded to The Algemeiner's request for comment over social media with the following statement:

We appreciate your contacting us, but our first priority is to reputable publications without a history of smear campaigning and fear mongering. If you like you can take a ticket

and we can get back to you in about 69 years. It's a long wait, ask any Palestinian, but it shouldn't be too hard for a Zionist such as yourself. I mean, holding something that isn't yours for long periods of time. Best regards, Students for Justice in Palestine at Urbana Champaign

SAIA and FSU's SJP chapters did not respond to requests for comments.

In a statement, Aviva Slomich — the international campus director for the Committee for Accuracy in Middle East Reporting in America on Campus — called SJP a "notorious hate group" and slammed it for "promoting the blood libel" that Israel has attempted to change the status quo on the Temple Mount by putting security measures in place.

On Friday night, three members of the Salomon family were killed by a 19-year-old Palestinian terrorist while they were celebrating the birth of a grandson during a Shabbat meal.

WARNING



Your bottled water may have some **dirty secrets...**

While promoting an image of health and vitality, bottled water companies burn millions of barrels of oil and generate millions of tons of greenhouse gases in the manufacturing, processing and transporting of their products. To top it off, an estimated 38 Billion bottles non-biodegradable plastic water bottles are tossed into our landfills annually!

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Opinion.

Rabbi Uses Stereotype to Malign Orthodoxy in the Washington Post



SHMULEY BOTEACH
ENGELWOOD

I have long argued that the Jewish community has allowed itself to be treated in ways that other communities wouldn't tolerate.

Far too often, we fail to push back against the tide of unfair behavior aimed at us — a tide that rolls in from so many directions, it can be overwhelming. Most often, the target is the State of Israel which is subject to a regular onslaught of unfair and biased coverage in the social, political and media spheres.

Israel, for example, is constantly held not just to a higher standard, but an impossible one. I need only remind you of Israel's recent wars in Gaza, where the Jewish state was admonished for providing basic security for its citizens while Hamas was given a pass for initiating the conflict, repeatedly violating ceasefires and targeting Israeli civilians while using their own people as human shields.

Critics of the Jewish state will also harp on singular sins on the part of an Israeli individual — such as the despicable, abominable deadly arson of a Palestinian home

a few years ago — and claim that they are endemic to Israelis and Jews. In reality, the Israeli government and all Jews condemn these acts.

There is no dispute that drawing upon one particular case to stereotype a whole people is both unethical and logically groundless. Yet the practice continues.

The latest example of such stereotyping appeared, of all places, in the Washington Post and was written by a rabbi.

In an article protesting the Israeli Rabbinate's decision to reject decisions made by 160 American rabbis, Rabbi Gil Steinlauf — who was on that list of 160 — launched an attack against not just the Rabbinate, but Israel's ultra-Orthodox community as a whole.

For the record, I am against the blacklist. It's a big mistake. But Rabbi Steinlauf makes things worse by launching a general attack against the ultra-Orthodox that uses harmful stereotypes.

Alarming, he based much of his polemic on a single experience that he had at a Shabbat lunch when he was 19. By "much," I mean nearly half of his 1,200 word article.

Written in memoir-level detail, Rabbi Steinlauf's decades-old episode centers on the time that he was invited into a small apartment in the Old City of Jerusalem for a Sabbath meal, where he hoped to catch a glimpse of the



The old Washington Post building in Washington, DC. Photo: Wikimedia Commons.

"sweet, haimishe world" of his ancestors.

What he got, however, was far from haimish. The ultra-Orthodox man who'd invited him in went on a screed about how the Jews deserved the Holocaust for such sins as not keeping kosher, desecrating the Sabbath or even for their failure to regularly check their mezuzot. Rabbi Steinlauf was shocked at what he heard.

In his article, he says that this incident was when he discovered that the ultra-Orthodox world is "predicated on a fearful worldview that treated everything — even our fellow Jewish people — with the deepest mistrust." If you think that's quite a vast judgement to draw from a compact, singular experience, you're right. It's what we call a stereotype.

I have no problem with Steinlauf challenging Israel's Rabbinate. And I obviously

agree that the ideas espoused by the man who hosted Rabbi Steinlauf at his home were disgusting and abhorrent.

What I fail to see, however, is the connection between the two.

Whatever Rabbi Steinlauf heard that day was a fanatical, fringe opinion that in no way represents the Orthodox community. It is an opinion held by the most discredited extremists and deserves no mention in an op-ed on Israel's Rabbinate, certainly not in one published in as prestigious a place as the Washington Post.

If Gil Steinlauf wants to try and influence Israeli policy, he can. But to bring up the singular story of a crackpot in Jerusalem and use it to draw conclusions about an entire community is stereotyping, pure and simple. The Jewish community, as a whole, ought to repel it.

After all, if someone were to criticize the American-Islamic community based solely on the acts of the Boston Marathon bomber, they'd be rightly called an Islamophobe. If I were to direct this article about Steinlauf's piece against the Conservative movement as a whole, I'd be harshly accused of generalizing, too.

The fact is that no other community would tolerate this type of unfair and unjust logic, and certainly not one that has suffered from generalizations for so much of its history. Jews of all denominations ought to demand from those within our community the same fair treatment that we demand from those outside of it.

Shmuley Boteach, "America's Rabbi," whom the Washington Post calls "the most famous Rabbi in America," is founder of the World Values Network and is the international best-selling author of 30 books, including *Kosher Sex* and *Kosher Lust*. Follow him on Twitter @RabbiShmuley.

The Fable of George Soros



BEN COHEN/JNS.ORG
NEW YORK

George Soros, the Hungarian-American billionaire, has all the makings of a character in a Hasidic fable.

Here is a man distrusted by many of his fellow Jews, and despised by quite a few of them. A man who sees no moral contradiction in funding the forces for an "open society" in Eastern Europe, while giving at the same time to left-wing lobby groups advocating for a diminished relationship between the US and Israel, the single sovereign open society in the Middle East. A man who values only the "universal" in Judaism and cares little for the "particular." Soros himself said in a gushing 2003 profile in *The Forward* that universalism is "the major reason why Jews have made such great contributions. I consider that to be the Jewish genius."

Yet here is a man who has been, and remains, the target of a vicious strain of antisemitism in his native Hungary.

The dilemma this presents goes something like this. One the one hand, there shouldn't even be a dilemma in the first place; as a matter of principle, Soros should be defended from antisemitism, particularly when for many Hungarians the name "Soros" has become a synonym for "global Jewish financier." Hungary's Jewish community, among others, is firmly in this camp.

On the other hand, there are those who do not believe Soros is worth more than a perfunctory protest, that Israel's bilateral relationship with Hungary is what matters and that much of what is being presented as

"antisemitism" doesn't really fit the description. Israeli Prime Minister Benjamin Netanyahu, who just visited his counterpart Viktor Orban in Budapest, falls into this camp as do, I suspect, many American Jews on the political right who regard violent Islamism as a far more consuming threat than the backward-looking, identitarian nationalism that has spread through much of Europe.

To my mind, this doesn't have to be a zero sum game. To begin with, there is no reason to be soft on Orban. While careful not to sound antisemitic himself, he keeps around him many influencers who are, like the journalist Zolt Bayer, and he positively revels in the nationalist militarism of Hungary's recent past. For Orban, the wartime dictator Miklos Horthy was a figure of noble tragedy, upon whom antisemitic policies were imposed from the outside.

Such rewriting of history is unremarkable in the nationalist environs of Eastern Europe — the Poles, the Lithuanians and the Serbs, among others, all do the same. It is why we should be suspicious of what Orban says. But it also explains why — despite Hungary's emergence as an independent state free of Soviet domination — Orban feels a greater sense of fraternity with brutish dictators like Recep Tayyip Erdogan in Turkey and Vladimir Putin in Russia, than he does with Germany's Angela Merkel or France's unfashionably cosmopolitan Emmanuel Macron.

Nevertheless, a realist might say that while the rewriting of history spits upon the dead, it doesn't kill the living. Netanyahu clearly calculated that a billboard showing the grinning visage of Soros, alongside the exhortation not to "let him have the last laugh," wasn't enough of an offense to prevent cooperation with Hungary on those matters upon which he and Orban are in agreement — like closing Europe to further streams of

mainly Muslim refugees from the blood-drenched conflicts in the nearby Middle East.

I do not believe the Soros issue was worth the price of a major disagreement between Israel and Hungary. But I'm also aware that there is a tendency in pro-Israel circles to sometimes think in binary opposites: If Orban isn't among the European enemies of Israel, then he can only be a friend of the Jews.

The reality is that Orban isn't much of a friend. When the US launched airstrikes against Assad regime targets in Syria, the pro-Orban (and therefore pro-Russian) press in Hungary moaned about its disappointment with President Donald Trump. One pro-Orban commentator opined that Assad's use of chemical weapons was a fiction like Iraq's weapons of mass destruction, which was hardly the Israeli conclusion. As Israel faces up to the growing threat posed by Iran on its own borders, who would put Orban in the frontline of Israel's European defenders?

As for Soros, the next time something like this happens, I would ask his detractors

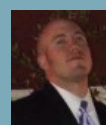


George Soros. Photo: Jeff Ooi via Wikimedia Commons.

— among whom I count myself — if Soros is being targeted as a man or as a symbol. Even if there is a trace of the former, it's the overwhelming presence of the latter that should keep us healthily skeptical.

Ben Cohen writes a weekly column for *JNS.org* on Jewish affairs and Middle Eastern politics. His writings have been published in *Commentary*, *The New York Post*, *Haaretz*, *The Wall Street Journal* and many other publications.

The Washington Post Passes on Palestinian Incitement



SEAN DURNS
WASHINGTON

The evidence of their support for terror is abundant. And tragically, so are the aftereffects.

On July 14, three Arab-Israeli citizens murdered two Israeli Druze police officers

near the Temple Mount, which is Judaism's holiest and Islam's third-holiest site. The terrorists were shot dead by police. Fatah's official Facebook page commemorated the murderers as "martyrs," sharing pictures of them and calling for a "day of rage." This was from a movement that the Washington Post and others have frequently labeled as "moderate."

The Washington Post reported on the attack, noting that Israel increased security

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Opinion.

The Argument Is About Jews, Not Metal Detectors



JONATHAN S. TOBIN
JNS.ORG

To an objective observer, the crisis that erupted in the aftermath of a bloody terror attack near Jerusalem's Temple Mount makes no sense.

Three Arab terrorists used guns they had smuggled up to the compound July 14 to kill two Israeli policemen, both of whom happened to be Druze rather than Jewish. In response, Israeli authorities set up metal detectors to prevent a recurrence of the crime. The response to this from Palestinians was general outrage, violence and a promise of mass riots if the offending machines were not immediately removed. Upon Friday afternoon prayers July 21, with Israel facing the prospect of even more violence that might get out of control, the metal detectors remained in place.

How could putting metal detectors to protect a holy site be considered a *casus belli* for what might, if the conflict escalated in the way the Muslim rioters promised, lead to a new holy war?

The answer is that this isn't about metal detectors. It's about something much bigger: the right of Jews to be in Jerusalem.

Continued from Page A6 Incitement

measures at the Temple Mount and detained several members of the Jordanian Islamic Waqf, which administers the site, because they were "suspected of aiding the three attackers or for inciting violence against Israel." The Post blandly told readers that the site "is often a flash point of violence between the sides."

Yet, the paper failed to detail why this is the case.

As the Committee for Accuracy in Middle East Reporting in America (CAMERA), and others have pointed out, Palestinian Arab leaders have a history of claiming that Jews want to "rid" Jerusalem of the Al-Aqsa Mosque, which is located on the Temple Mount. As the Jerusalem Center for Public Affairs (JCPA) noted in a lengthy report on the subject, "Al-Aqsa is in danger" is a classic libel that was embroidered in the first half of the twentieth century against the Jewish people, the Zionist movement and, eventually, the State of Israel."

JCPA points out that the "birthfather" of this enduring libel was a Nazi collaborator, the Grand Mufti of Jerusalem, Haj Amin al-Husseini. In 1929, the mufti — hailed as a "pioneer" by PA President and Fatah head Mahmoud Abbas — used lies alleging Jewish designs on the mosque to inflame an already organized and armed Palestinian Arab populace. His actions led to attacks on Jerusalem's Jewish neighborhoods and nearby Jewish communities, which killed 133 Jewish men, women and children, and wounded 339.

Use of the Al-Aqsa libel to stir violence against Jews has been repeated many times since, including during the Second Intifada (2000-05), during which more than 1,000 Israeli citizens were murdered. On September 16, 2015, Mahmoud Abbas stated on official PA TV that, "The Al-Aqsa is ours, and they [Jews] have no right to defile it with their filthy feet. We will not allow them to, and we will do everything in our power to protect Jerusalem."

In August of that year, Abbas claimed that

What happened near the Temple Mount wasn't about metal detectors. Nor was it another variation on the usual theme sounded from Israel's critics about the infringement of Palestinian rights. To the contrary, Israel didn't change the status quo at the Temple Mount, which denies Jews the right to pray at the holiest place in Judaism. The Islamic Waqf was left in charge of Jerusalem's mosques, including the Temple Mount's Al-Aqsa, inviolate.

Nor was the new security measure discriminatory. Any Jew or non-Jew who wishes to enter the Western Wall plaza below the Temple Mount compound must also pass through security, including metal detectors. The same is true for Muslims who wish to enter the holy places in Mecca during their annual pilgrimages.

So what exactly is this all about?

For a century, Palestinian Arab leaders have been playing the "Al-Aqsa is in danger" card. The cries that Jews were seeking to destroy the mosques or in some way harm Muslim rights led to a series of pogroms against Jews, including the riots of 1929 in which Jews were massacred in Hebron. But the appeal to holy war isn't only a vestige of the horrors of the distant past and the influence of the Nazi sympathizer Haj Amin al-Husseini, the mufti of Jerusalem who incited those riots.

It was the supposedly moderate Mahmoud Abbas, president of the Palestinian

Jewish history in Jerusalem was a "delusional myth," and that Israel had no rights over the Temple Mount. This mirrors attempts by UN agencies, such as UNESCO, to try and erase the Jewish people's connection to their ancestral homeland.

Anti-Jewish violence, in the form of vehicular and stabbing attacks and shootings, predictably followed Abbas' remarks. Many press outlets, including the Post, referred to this as the "stabbing intifada" and claimed that it consisted of "lone-wolf" attacks. In fact, the Palestinian leadership largely incited it and has continued to incentivize terror via media praise and payments to terrorists and their families — the latter of which was white-washed as "social welfare payments" by Post Jerusalem bureau chief William Booth in a May 3, 2017, report.

In another event ignored by the Post, Abbas met with the families of slain terrorists in February 2016 and March 2017. One terrorist, Muhannad Shafeq Halabi, was honored with a posthumous law degree by the PA Bar Association, and a tree was planted in his memory by the PA Ministry of Education. Before he was killed by police, Halabi murdered two Israelis and stabbed a two-year-old child in Jerusalem on October 8, 2015.

It might seem odd that the Post and many other media outlets routinely ignore a precursor of anti-Jewish violence and other forms of Palestinian incitement. A July 1, 2017, tweet by Jerusalem bureau chief Booth might provide an explanation for this. In the tweet, Booth decried that Israeli Prime Minister Benjamin Netanyahu "showed Trump a video alleging Abbas incitement [of terror] in order to stoke the American president's emotions." In other words, Israel — by providing evidence that the PA encourages terror — was the party truly responsible for incitement.

The writer is a senior research analyst for CAMERA, the 65,000-member, Boston-based Committee for Accuracy in Middle East Reporting in America. His views are his own.

Authority (PA), whose inflammatory statements helped incite the so-called "stabbing intifada" in recent years by also claiming Jews were going to harm the mosques. It was Abbas, not just his Hamas rivals or other violent Islamists, who called on Palestinians to resist the Jewish presence in Jerusalem. It was Abbas who said "stinking Jewish feet" should not profane the holy places.

Abbas's motives were cynical, since he was waving the bloody banner of holy war to compete with his political foes. But the impact of his statements gave the lie to the notion — so prevalent on the Jewish left — that a peace agreement could be easily reached if Israel had the will to try for one. His rhetoric sought to remind Palestinians that the conflict wasn't over borders or settlements, but something far more basic: a religious war that mandates Arab opposition to the Jewish presence.

This is why the PA goes to such trouble

to foment fights at United Nations agencies like UNESCO intended to deny Jewish ties or rights to holy places, even those that are self-evidently proof of Jewish history like the Temple Mount and the Western Wall.

This is also why the new security measures are merely the latest pretext for Arab violence intended to make the point that Jews should not merely have no say over the Temple Mount, but have no right to be there at all.

The demonstrations and threats of more violence are just one more power play intended to remind the world that the only solution Palestinians will ultimately accept is one in which the Jews are excluded. So long as this is their goal, it isn't Al-Aqsa that is in danger, but any hope for peace.

Jonathan S. Tobin is opinion editor of JNS.org and a contributing writer for National Review. Follow him on Twitter at: @jonathans_tobin.

UK Media Frames Palestinian Murder of Jews in Halamish as 'Clash' Over Metal Detectors



ADAM LEVICK
JERUSALEM

On Friday, July 14, Arab terrorists smuggled semi-automatic weapons onto the Temple Mount, killing two Israeli police officers.

At least one of the Arab Israeli attackers is believed to have been motivated by his fear that "Al-Aqsa Mosque was in danger" — a lie that has been cynically used by Palestinian leaders over the past century to incite violence against Jews and Israelis.

This unprecedented violence on the Temple Mount prompted increased Israeli security measures, including the introduction of metal detectors for all Mosque visitors — similar to the detectors that Jews must pass through on their way to the Western Wall.

In response, Arab and Palestinian political and religious leaders have been framing the metal detectors as an incendiary act, a violation of the status quo, a threat to the mosque and — most importantly — an excuse for more violence. This incitement led to Palestinian rioting in east Jerusalem throughout last week, and culminated in a call by Palestinian religious and political leaders for a "Day of Rage" on Friday to protest the Israeli government's decision to keep the metal detectors in place.

Such incitement prompted thousands of Palestinians in Jerusalem and the West Bank to take to the streets and attack police with rocks and Molotov cocktails, and ended with a deadly terror attack on Friday evening. That night, in the Israeli town of Halamish, a Palestinian terrorist broke into the home of a family that had just sat down for Shabbat dinner, and stabbed Yosef Salomon, 70, and two of his children — Elad, 36 and Chaya, 46 — to death.

The terrorist, Omar al-Abed, had posted a message on Facebook before the killing, citing Israeli "desecration" of Al-Aqsa as his motivation, and imploring Palestinians to kill more Israelis to defend the "endangered" mosque — which is presumably threatened by the installation of metal detectors.

"I am writing my will and these are my last words," he wrote. "I am young, I have not yet reached the age of 20, I have many dreams and aspirations. But what life is this, in which they murder our wives and our youth without any justification. They desecrate the Al-Aqsa Mosque and we are asleep, it's a disgrace that we sit idly by."

He continued, asking those who have weapons "but only take them out for weddings and celebrations: Are you not ashamed of yourselves? Why won't you declare war for God? They have closed Al-Aqsa Mosque and your weapons are still."

"All I have is a sharpened knife, and it responds to the call of Al-Aqsa," he went on to say. "Shame on you, you who preach hate. God will take revenge on you...we are all sons of Palestine and sons of Al-Aqsa. You, the sons of monkeys and pigs, if you do not open the gates of Al-Aqsa, I am sure they will come after you and beat you with an iron first, I warn you."

However, the UK media largely framed the murders as a reaction to legitimate Palestinian concerns over "Israeli restrictions" to the mosque — all the while ignoring the role of Palestinian incitement, and downplaying the original Temple Mount terror attack that prompted the installation of the metal detectors.

In the stories that we reviewed — which were published after the terror attack in Halamish — most misleadingly cast the Palestinian killings as a part of a series of "clashes" on Friday over Israel's installation of metal detectors — equating Palestinians killed by Israeli security forces during violent riots (initiated by Palestinian leaders) with the intentional Palestinian murder of innocent Jewish civilians.

Three innocent Israelis were not killed by "tensions," or Israel's installation of metal detectors. They were murdered by a particular Palestinian man who bought into the false Palestinian narrative that 'the mosque was in danger,' and that the best way to defend it was by killing "the sons of monkey and pigs."

It's impossible to properly understand events in Jerusalem over the past week without acknowledging this continuing pattern of Palestinian incitement, antisemitism and violence.

Impressions.

Churchill, Hitler and Islam

BY DANIEL PIPES

Winston Churchill disparaged the impact of Islam on Muslims in his 1899 book, *The River War*:

How dreadful are the curses which Mohammedanism lays on its votaries! Besides the fanatical frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy.

Adolf Hitler admired Islam, as quoted by Albert Speer in his 1969 book, *Inside the Third Reich*:

You see, it's been our misfortune to have the wrong religion. Why didn't we have the religion of the Japanese, who regard sacrifice for the Fatherland as the highest good? The Mohammedan religion too would have been much more compatible to us than Christianity. Why did it have to be Christianity with its meekness and flabbiness?

Some comments:

1. The archenemies of World War II agreed in their perception of Islam as a martial faith — except



Winston Churchill, Franklin Roosevelt and Joseph Stalin at the Yalta summit in 1945. Photo: Wikimedia Commons.

that Churchill rued its “fanatical frenzy,” and Hitler admired its representing the opposite of “meekness and flabbiness.”

2. These positions echo in the West today. Paul Weston, a right-wing candidate for the European Parliament, took a stand by reading publicly from *The River War*, leading to his arrest. Fascists, meanwhile, still admire Islam's perceived ferocity and want to ally with it: “I offer my most sincere best-wishes to those who wage holy Jihad against the infrastructure of the decadent, weak and Judaic-influenced societal infrastructure of the West” wrote August Kreis, an Aryan Nations leader, sounding like Hitler.

3. Today's Left sees Muslims not as bellicose but as victims exploited by capitalism, tormented by Zionism and victimized by “Islamophobia.” This marks a new understanding, one with no World War II precedent.

4. How Westerners see Islam and Muslims can say more about them than about Islam or Muslims.

Finally: Churchill called *Mein Kampf*, “the new Koran of faith and war: turgid, verbose, shapeless, but pregnant with its message.” For details, see my 2008 weblog entry here.

This article was originally published by NRO and at DanielPipes.org.

Second New York Times Jerusalem Bureau Chief in a Row Leaves Abruptly

BY IRA STOLL

For the second time in two years, a *New York Times* Jerusalem bureau chief is abruptly abandoning the job.

The *Times* announced on Monday that Ian Fisher, who arrived in Jerusalem in January 2017, “decided he was ready for a change” and was “planning to spend the next year with his family in Italy.”

Fisher's first Jerusalem dateline for the *Times* was January 19; he hasn't had a byline in the paper since a June 5 “Memo from Jerusalem.”

Fisher's predecessor in the *Times* Jerusalem job, Peter Baker, started in August 2016 and left in December 2016 to return to Washington for the *Times* after less than four full months on the job in Israel.

Fisher told *The Algemeiner* that the buyouts the *Times* was offering long-serving employees who agreed to leave the paper were “too tempting” for him to turn down. Such buyouts typically offer a certain number of weeks of pay for every year an employee is at the paper. Fisher had 28 years of seniority. They also typically come with an expiration date, after which employees who don't accept the offer might be laid off (though that would seem highly unlikely in Fisher's case) or might not be eligible again for the same terms.

Asked if he had any worries about leaving the job less than a year after Baker did the same thing, he replied, “Yes, I gave a lot of thought to such a short stay, and was conflicted about it, especially after Peter.”

As I wrote when Baker stepped down:

Because there is a learning curve — it takes a while for a foreign correspondent to meet sources, figure out what is going on and gain confidence and knowledge of a place — news organizations gener-

ally keep foreign correspondents in place for three to five years at a time, not three to five months.

The *Times* announced that Fisher's replacement will be David Halbfinger, who had been the paper's deputy national editor. Halbfinger has belonged to a conservative synagogue in Montclair, N.J., Shomrei Emunah; his 2003 wedding was officiated by Rabbi Hillel Norry.

The *Times* said “David and his family will be moving in August, and he will begin work after



The headquarters of The New York Times. Photo: Wikimedia Commons.

Labor Day.”

Said Fisher, “David is a real pro and will make a great replacement.”

At this point, *Times* readers who care about the paper's Israel's coverage may not even hold “great” out as their standard; they'd settle for someone with the endurance to hang in there for longer than six months. The slot was once considered one of the best jobs in journalism. It comes with a house in Jerusalem's Katamon neighborhood that, unlike many other fine properties that the *Times* once maintained for its foreign correspondents, hasn't yet been sold off to prop up the financially hard-pressed publication.

Continued from Page A10 Covenant

From this flows the idea of Kol Yisrael Arevin Zeh Lazeh, “all Jews are responsible for one another”, as well as the much later American idea of “We, the people.” This transformation meant that every Jew had to know the law and teach it to his or her children. Every Jew had to know the story of his or her people, reciting it on Pesach and when bringing first-fruits to Jerusalem.

This is covenant politics, a unique form of political structure based not on a hierarchy of power but on a shared sense of history and destiny. It is a moral politics, dedicated to creating a just and gracious society that honours the dignity of all, especially the downtrodden, the poor, the powerless and the marginal: the widow, the orphan and the stranger.

The structure of the book is now clear. It follows precisely the structure of an ancient suzerainty treaty between a strong power, God, and a weak one, the Israelites. Politically, such treaties were well known in the ancient world, but religiously this is unique. For it means that God has taken an entire nation to be His “partners in the work of creation,” by showing all humanity what it is to construct a society that honours each individual as the image of God.

We now understand what *Mishneh Torah* means. It means that this book is a “copy” of the

covenant between God and the people, made at Sinai, renewed on the bank of the Jordan, and renewed again at significant moments of Jewish history. It is the written record of the agreement, just as a ketubah is a written record of the obligations undertaken by a husband toward his wife.

We now also understand the place of Devarim in Tanakh as a whole. It is the axis on which all Jewish history turns. Had the generation who left Egypt the faith and courage to enter the promised land, all Jewish history would turn on the revelation at Sinai. In fact, though, the episode of the spies showed that that generation lacked the spirit to do so. Therefore the critical moment came for the next generation, when Moses at the end of his life renewed the covenant with them as the condition of their inheritance of the land. The four previous books of the Torah lead up to this moment, and all the other books of Tanakh are a commentary to it — an account of how it worked out in the course of time.

Devarim is the book of the covenant, the centre-point of Jewish theology, and the project it defines is unique. For it aims at nothing less than the construction of a society that would moralise its members, inspire others, and serve as a role model of what might be achieved were humanity as a whole to worship the one God who made us all in His image.

Legal Notice.

LEGAL NOTICE

Notice of formation of Limited liability company(LLC) Name: AM Movers,LLC . Articles of organization filed with the Secretary of State of New York (SSNY) on 04/22/2017 . Office location: Bronx County .SSNY has been designated as the agent of the LLC upon whom process against it may be served. SSNY shall Mail copy of the process to the LLC 1200 Leland avenue Bronx, NY 10472 purpose : all lawful activity
AJ; 6/23/30; 7/7/14/21/28

LEGAL NOTICE Notice of Application for Authority of CONCARLO HOLDINGS, LLC filed with the Secy. of State of NY (SSNY) on 6/13/16. The LLC was formed in DE 6/24/10. Office loc.: Kings County. SSNY is designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to c/o Corporation Service Company, 80 State St, Albany, NY 12207-2543. The required office address to be maintained in DE is 2711 Centerville Rd., Ste. 400, Wilmington, DE 19808-1645. Cert. of formation filed with Secy. of State, John G. Townsend Bldg., 401 Federal St., Ste. 4, Dover, DE 19901. Purpose: Any lawful activity.
AJ; 6/23/30; 7/7/14/21/28

A Notice of Formation of 365 Happy Realty LLC, Art. of Org. filed Secy. of State of NY (SSNY) on 4/25/2017. Office location: Kings County. SSNY Designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: The LLC, 618 54 St, Brooklyn, NY 11220. Purpose: any lawful activity.
AJ; 6/23/30; 7/7/14/21/28

Notice of formation of limited liability company(LLC) Name: DIG IT SUSTAINABLE LANDSCAPE DESIGN,LLC. articles of organization filed with the Secretary of State of New York(SSNY) on 05/16/2017. Office location: Kings county SSNY has been designated as the agent of the LLC upon whom process against it may be served.SSNY shall Mail copy of the process to the LLC C/O United states corporation agents,Inc 7014 13th Ave. Suite 202 Brooklyn, NY 11228 purpose: all lawful activity
AJ; 6/30; 7/7/14/21/28; 8/4

NOTICE OF FORMATION 2715 CLAFLIN AVENUE REALTY, LLC Arts. of Org. filed with Sect'y of State of NY (SSNY) on 5/18/17. Office location: Bronx County. SSNY designated as agent of LLC upon whom process may be served. SSNY shall mail process to 2715 CLAFLIN AVENUE REALTY, LLC, 2715 Claffin Ave.,1-A, Bronx, NY 10468. Purpose: any lawful act or activity.
AJ; 6/30; 7/7/14/21/28/4

Notice of formation of limited liability company(LLC) Name: 916 56 Street BK , LLC. Articles of organization filed with the Secretary of State of New York(SSNY) on 06/19/2017 . Office location kings county SSNY has been designated as agent of the LLC upon whom process against it may be served SSNY Shall Mail copy of process to: The LLC 916 56th St. 2R Brooklyn, NY 11219. Purpose: all lawful activity
AJ; 7/7/14/21/28; 8/4/11

SUPREME COURT - COUNTY OF KINGS RETAINED REALTY, INC., Plaintiff -against- YVETTE E. JOHNSON, et al Defendant(s). Pursuant to a Judgment of Foreclosure and Sale entered herein on May

LEGAL NOTICE

11, 2017, I, the undersigned Referee will sell at public auction at the Kings County Courthouse 360 Adams Street, Room 224, Brooklyn, NY on August 10, 2017 at 2:30 p.m. All that certain plot, piece or parcel of land, situate, lying and being in the County of Kings, Borough of Brooklyn, City and State of New York, known and designated as Block 4688 and Lot 52. Said premises known as 462 EAST 92ND STREET, BROOKLYN, NY Premises will be sold subject to provisions of filed Judgment and Terms of Sale. We are a debt collector attempting to collect a debt. Any information obtained will be used for that purpose. Index Number 21632/2013. CHARLES M. SPORN, ESQ., Referee STAGG, TERENCE, CONFUSIONE & WABNIK, LLP Attorney(s) for Plaintiff 401 Franklin Avenue, Suite 300, Garden City, NY 11530
AJ; 7/7/14/21/28;

PROBATE CITATION File No. 2015/231 SURROGATE'S COURT - QUEENS COUNTY CITATION THE PEOPLE OF THE STATE OF NEW YORK, By the Grace of God Free and Independent. TO: the heirs at law, next of kin, and distributees of Alex Byron, deceased, if living, and if any of them be dead, to their heirs at law, next of kin, distributees, legatees, executors, administrators, assignees and successors in interest whose names are unknown and cannot be ascertained after due diligence, Evelyn Kalenscher, Marilyn Kalenscher and Public Administrator - Queens County. A petition having been duly filed by Frederick Kalenscher, who is domiciled at 222 Bay Drive, Massapequa, NY 11758 and by David Rosenzweig, who is domiciled at 485 Madison Avenue, 9th Floor, New York, NY 10022. YOU ARE HEREBY CITED TO SHOW CAUSE before the Surrogate's Court, Queens County, at 88-11 Sutphin Boulevard, Courtroom 62, 6th Floor, Jamaica, New York, 11435 on August 3, 2017 at 9:30 o'clock in the forenoon of that day, why a decree should not be made in the Estate of ALEXANDER SCHWARTZ a/k/a AL BYRON, lately domiciled at 62-60 99th Street, Rego Park, New York, admitting to probate a Will dated October 27, 2008, a copy of which is attached, (a Codicil N.A.) as the Will of ALEXANDER SCHWARTZ a/k/a AL BYRON, deceased, relating to real and personal property, and directing that Letters Testamentary issue to: Frederick Kalenscher and David Rosenzweig. Dated, Attested and Sealed June 22, 2017. Hon. Peter J. Kelly, Surrogate. Lee Coulman, Acting Chief Clerk. Leslie H. Ben-Zvi, Esq. (212) 666-6656 / (917) 836-9485 1700 Broadway - 42nd Floor, New York, NY 10019 [NOTE: This citation is served upon you as required by law. You are not required to appear. If you fail to appear it will be assumed you do not object to the relief requested. You have a right to have an attorney appear for you.]
AJ; 7/7/14/21/28;

NOTICE OF SALE SUPREME COURT COUNTY OF KINGS Wells Fargo Bank, N.A., as Trustee, for the certificate holders of Asset-Backed Pass-Through Certificates, Series 2005-WCW3, Plaintiff AGAINST Joseph Douglas a/k/a Joseph D. Douglas; Lisamae Haynes a/k/a Lisamae H. Haynes; et al, Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly dated September 6, 2016 I, the undersigned Referee will sell at public auction in Room 224 of Kings County Supreme Court, 360 Adams St. Brooklyn NY 11201 on August 10,

2017 at 2:30PM, premises known as 772 Elton Street, Brooklyn, NY 11208. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Borough of Brooklyn, County of Kings, City and State of NY, Block: 4336 Lot: 120. Approximate amount of judgment \$525,474.07 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index# 20850/2013. Philip L. Kamaras, Esq., Referee Shapiro, DiCaro & Barak, LLC Attorney(s) for the Plaintiff 175 Mile Crossing Boulevard Rochester, New York 14624 (877) 759-1835 Dated: June 14, 2017 46676
AJ; 7/7/14/21/28;

NOTICE OF SALE SUPREME COURT COUNTY OF KINGS PNC Bank, National Association, Plaintiff AGAINST Renata Ramdass; et al, Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly dated September 14, 2016 I, the undersigned Referee will sell at public auction at the Kings County Supreme Court, 360 Adams Street, Room 224, Brooklyn, NY 11201 on August 10, 2017 at 2:30PM, premises known as 964 East 43rd Street, Brooklyn, NY 11210. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Borough of Brooklyn, County of Kings, City and State of NY, Section 23 Block 7746 Lot 59. Approximate amount of judgment \$384,277.96 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index# 502013/2014. Steven H. Richman, Esq., Referee Shapiro, DiCaro & Barak, LLC Attorney(s) for the Plaintiff 175 Mile Crossing Boulevard Rochester, New York 14624 (877) 759-1835 Dated: June 13, 2017 46600
AJ; 7/7/14/21/28;

NOTICE OF SALE SUPREME COURT COUNTY OF Kings, US Bank, National Association, not in its Individual Capacity, but Solely as Trustee for the RMAC Trust Series 2012-1T, Plaintiff, vs. Simha Mizrahi, ET AL., Defendant(s). Pursuant to a Judgment of Foreclosure and Sale, Order to Amend Caption and Request for Nunc Pro Tunc Relief and the Addendum to Judgment of Foreclosure and Sale duly filed on May 30, 2017, I, the undersigned Referee will sell at public auction at the Kings County Supreme Court, Room 224, 360 Adams Street, Brooklyn, NY on August 10, 2017 at 2:30 p.m., premises known as 1774 Madison Place, Brooklyn, NY. All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Borough of Brooklyn, County of Kings, City and State of New York, Block 7711 and Lot 61. Approximate amount of judgment is \$1,085,745.28 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index # 13911/08. Martin Wolf, Esq., Referee Knuckles, Komosinski & Manfro, LLP, 565 Taxter Road, Ste. 590, Elmsford, NY 10523, Attorneys for Plaintiff
AJ; 7/7/14/21/28;

Probate Citation File No. 2014-2143 SURROGATE'S COURT, New York COUNTY THE PEOPLE OF THE STATE OF NEW YORK, By the Grace of God Free and Independent TO: Monique Jutrin, Sonia Brauner, Lucy Zoltak, Sonia Levy, Kitty Tepperman, as sole heir at law of post deceased distributee Erna Josie Peretz a/k/a Josie Peretz, Public Administrator

LEGAL NOTICE

of New York, New York Attorney General To the heirs at law, next of kin and distributees of SIMON TAYLOR, deceased, if living, and if any of them be dead to their heirs at law, next of kin, distributees, legatees, executors, administrators, assignees and successors in interest whose names are unknown and cannot be ascertained after due diligence. An amended petition having been duly filed by Elaine Levitt who is/are domiciled at 305 West 28th Street, New York, New York 10001 YOU ARE HEREBY CITED TO SHOW CAUSE before the Surrogate's Court New York County, at rm 509 31 Chambers Street, New York, New York, on August 16th 2017 at 9:30 o'clock in the fore noon of that day, why a decree should not be made in the estate of Simon Taylor lately domiciled at 600 West 140th Street, New York, New York 10031, United States admitting to probate a Will dated November 29, 2006 a copy of which is attached, as the Will of Simon Taylor deceased, relating to real and personal property, and directing that: Letters Testamentary issue to Elaine Levitt Dated, Attested and Sealed, June 27th, 2017 HON. Nora S. Anderson Surrogate Diana Sanabria Chief Clerk Alan Scott Attorney at Law 485 Madison Avenue, Suite 1300, New York, New York 10022 NOTE: This citation is served upon you as required by law. You are not required to appear. If you fail to appear it will be assumed you do not object to the relief requested. You have a right to have an attorney appear for you.
AJ; 7/7/14/21/28;

Notice of formation of limited liability company(LLC) Name: DEBBRAM Consulting,LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on 06/20/2017 Office location: Bronx County SSNY has been designated as the agent of the LLC upon whom process against it may be served. SSNY shall mail copy of the process to: DEBBRAM Consulting LLC, 3865 Amundson Avenue #2, Bronx, NY 10466 Purpose: Consulting
AJ; 7/7/14/21/28; 8/4/11

Notice of formation of limited liability company(LLC) . Name: SPARK ARTS STUDIO LLC. Articles of organization filed with the secretary of state of New York(SSNY) on 03/20/2017 . Office location: Kings county. SSNY has been designated as agent of the LLC upon whom process against it may be served. SSNY shall Mail copy of process to: Legallinc corporate services inc. 1967 wehrle drive suite 1 #086 Buffalo, NY 14221. Purpose: all lawful activity
AJ; 7/14/21/28; 8/4/11/18

PROBATE CITATION File No. 2017-1/A SURROGATE'S COURT - QUEENS COUNTY CITATION THE PEOPLE OF THE STATE OF NEW YORK, By the Grace of God Free and Independent TO All heirs at law, next of kin, and distributees of Nancy Gluck a/k/a Nancy E. Gluck, deceased, if living, and if any of them be dead to their heirs at law, next of kin, distributees, legatees, executors, administrators, assignees, and successors in interest whose names are unknown and cannot be ascertained after due diligence and Public Administrator of Queens County A petition having been duly filed by LEONARD KAMSLER, who is domiciled at 140 Seventh Avenue, Apt 5E, New York, NY 10011 YOU ARE HEREBY CITED TO SHOW CAUSE before the Surrogate's Court, QUEENS County, at 88-11 Sutphin Boulevard, Jamaica,

LEGAL NOTICE

New York, on August 31 2017, at 9:30 o'clock in the forenoon of that day, why a decree should not be made in the estate of NANCY E. GLUCK lately domiciled at 69-10 108th Street, Apt 5-M, Forest Hills, NY 11375 admitting to probate a Will dated November 16, 1986 a copy of which is attached, as the Will of NANCY E. GLUCK deceased, relating to real and personal property, and directing that Letters Testamentary issue to: LEONARD KAMSLER Dated, Attested and Sealed JUN 26 2017 HON. PETER J. KELLY Surrogate, Lee J. Coulman Acting Chief Clerk HARVEY J. LIPPMAN, ESQ. Attorney for Petitioner, 590 Madison Avenue, Suite 2100, New York, NY 10022, (212)593-2022. [NOTE: This citation is served upon you as required by law. You are not required to appear. If you fail to appear it will be assumed you do not object to the relief requested. You have a right to have an attorney appear for you.]
AJ; 7/14/21/28; 8/4

NOTICE OF SALE SUPREME COURT COUNTY OF KINGS U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass- Through Certificates, Series 2005-4, Plaintiff AGAINST Renee Belmar; et al., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly dated January 26, 2017 I, the undersigned Referee will sell at public auction at the Kings County Supreme Court, 360 Adams Street, Room 224, Brooklyn, NY 11201 on August 17, 2017 at 2:30 PM, premises known as 1355 Saint Marks, Brooklyn, NY 11233. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Borough of Brooklyn, County of Kings, City and State of NY, Block 1357 Lot 70. Approximate amount of judgment \$884,029.91 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index# 511225/2014. Shmuel Taub, Esq., Referee Shapiro, DiCaro & Barak, LLC Attorney(s) for the Plaintiff 175 Mile Crossing Boulevard Rochester, New York 14624 (877) 759-1835 Dated: July 5, 2017 47214
AJ; 7/14/21/28; 8/4/

Notice of formation of limited liability company (LLC). Name: WUFFY,LLC. Articles of organization filed with the secretary of state of New York(SSNY) on 06/22/2017. Office location: Kings county . SSNY has been designated as the agent of the LLC upon whom process against it may be served. SSNY shall Mail copy of the process to: United States corporation agents,inc. 7014 13th Avenue suite 202 Brooklyn, NY 11228. Purpose: all lawful activity
AJ; 7/14/21/28; 8/4/11/18

ACCOUNTING PROCEEDING FILE NO. 2016-1619/A CITATION THE PEOPLE OF THE STATE OF NEW YORK TO: Unknown Distributees, Attorney General of the State of New York, New York City Human Resources Administration, Fay-Lynn Schwartz Chud, a/k/a Fay Slater, Estate of Inge Engel, Toni Gonchoroff, Thomas Engel, Wendy Murphey, Michael Engel, Sarah Abbott. And to the heirs at law, next of kin and distributees of Gisele Mund, a/k/a Gisela Mund, if living and if any of them be dead, to their heirs at law, next of kin, distributees, legatees, executors, administrators, assignees and successors in interest whose names and places of residence are unknown and cannot, after diligent inquiry, be ascertained by the petitioner, herein;

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Tradition.

Legal Notice.

The Book of the Covenant



JONATHAN SACKS
LONDON

As we begin reading the fifth and final book of the Torah, I would like to discuss three questions. First, why does the book of Devarim have the structure it does: a mix of history, law, recollection and anticipation?

The sages knew that Devarim had a clear structure. Elsewhere in the Torah some rabbis used the principle of semikhut haparshiyot – that we can learn something from the fact that passage Y occurs immediately after passage X. Others however did not, because there is a rule, Ein Mukdam Umu'achar BaTorah, meaning, the Torah does not always follow a strict chronological sequence. So we cannot always attach significance to the fact that the passages are in the order they are. However, everyone agrees that there is precise order and structure in the book of Devarim (Berakhot 21b). But what is the order?

Second: the sages originally called Devarim Mishneh Torah, a “second law”. Hence the Latin name Deuteronomy, which means, the second law. But in what sense is Devarim a second law? Some of the laws Moses states in the book have appeared before, others have not. Is it a repetition of the laws Moses received at Sinai and the Tent of Meeting? Is it



something new? What exactly is the meaning of Mishneh Torah?

Third: what is the book doing here? It represents the speeches Moses delivered in the last month of his life to the generation who would cross the Jordan and enter the Promised Land. Why is it included in the Torah at all? If the Torah is a history book, then we should proceed directly from the end of Bamidbar, the arrival of the Israelites at the banks of the river Jordan, to the book of Joshua, when they crossed the river and began their conquest of the land. If the Torah is a book of law, then Devarim should just be a collection of laws without all the historical reminiscence and prophecy it contains. What kind of book is Devarim and what is its

significance to the Torah as a whole?

A number of relatively recent archeological discoveries have however thrown new light on all these questions. They are the engraved records of ancient treaties between neighbouring powers. Among them are the “Stele of the Vultures” commemorating the victory of Eannatum, ruler of Lagash in southern Mesopotamia, over the people of Umma, and that of Naram-Sin, king of Kish and Akkad, with the ruler of Elam. Both date from the third millennium BCE, that is to say, before the time of Abraham.

The treaties are of two kinds: between parties of roughly equal power (“parity treaties”) and those between a strong one (a precursor of the modern idea of a super-power) and a weak one. These latter are known as “suzerainty treaties”, suzerain meaning the dominant power in a particular region.

Another name for treaty is, of course, brit, or covenant, and we now see their significance for an understanding of Judaism. Covenant was the basic structure in the ancient Middle East of treaties between neighbouring powers. Abraham, for example, makes a brit with Avimelech, king of Gerar, at Beersheva (Gen. 21:27-32). So does Isaac (Gen. 26:28). Jacob does so with Laban (Gen. 31:44-54).

What the newly discovered treaties show is the precise form of ancient covenants. They had six parts. [1] They began with a preamble, establishing the identity of the person or power initiating the covenant. This was followed by [2] a historical prologue, reviewing the history of the relationship between the two parties to the covenant. Then came [3] the provisions of the covenant itself, the stipulations, which were often stated in two forms, [a] general principles, and [b] detailed provisions.

There then followed [4] a provision for the covenant to be deposited in a sacred place, and read on a regular basis. Next came [5] the sanctions associated with the covenant, namely the blessings that would follow if it was adhered to, and the curses that would occur if it is broken. Lastly there is [6] a statement of the witnesses to the agreement – usually the gods of the nations involved. The entire book of Devarim is structured as an extended covenant, on precisely these lines. This is how it works:

1	Preamble	1:1-1:5	Announces place, time and person initiating the covenant that follows: Moses on behalf of God.
2	Historical prologue	1:6 - 4:49	Moses recapitulates the history that has brought them to where they are, mostly recalling the events described in the book of Bamidbar
3	Stipulations	[a] chs. 5-11	[a] general provisions: Ten Commandments, Shema, etc. Recapitulation of events surrounding the making of the covenant at Sinai.
		[b] chs. 12-26	[b] specific provisions: the details of the law, with special reference to how they are to be carried out by the people as a whole in the land of Israel.
4	Deposition and regular reading	27, 31	The law to be inscribed on stone (stele) at Mount Ebal; the Torah written by Moses and placed in the ark; to be read in public at a national assembly by the king every seven years.
5	Sanctions: the blessings and the curses	28	Ch. 28 states the blessings and curses; 29-30 the actual covenant renewal, together with a statement that even if the people break the covenant and the curses come to pass, return, teshuvah, is still possible.
6	Witnesses	30:19 – 32:1	“Heaven and earth” (4:26, 30:19, 31:28, 32:1), “This song” (31:19)

In other words, apart from Moses’ song and blessing of the tribes, with which the book and Moses’ life come to an end, the entire book of Devarim is a covenant on a monumental scale.

We now see the extraordinary nature of the book. It has taken an ancient political formula and used it for an entirely new purpose.

What is unique about the covenant in Judaism is, first, that one of the parties is God himself. This would have been unintelligible to Israel’s neighbours, and remains extraordinary even today. The idea that God might bind himself to human beings, linking their destiny to His, making them His ambassadors – his “witnesses” – to the world, is still radical and challenging.

Second, the other party to the covenant is not, as it was in the ancient world, the king or ruler of the relevant nation, but the people as a whole. Every Israelite, as we saw in Exodus 19 and 24, and throughout Deuteronomy, is party to the covenant, and co-responsible with the people as a whole for its being kept.

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LEGAL NOTICE

Continued from Page A9

being the persons interested as creditors, legatees, devisees, beneficiaries, distributees, or otherwise in the estate of Gisele Mund, a/k/a Gisesla Mund, deceased, who at the time of her death was a resident of 1060 Amsterdam Avenue, New York, New York 10025, New York, New York. A petition having been duly filed by the Public Administrator of the County of New York, who maintains an office at 31 Chambers Street, Room 311, New York, New York 10007. YOU ARE HEREBY CITED TO SHOW CAUSE before the New York County Surrogate’s Court at 31 Chambers Street, New York, New York, on August 23, 2017 at 9:30 A.M. in Room 509, why the following relief stated in the account proceedings, a copy of the summary statement thereof being attached hereto, of the Public Administrator of the County of New York as administrator of the goods, chattels and credits of said deceased, should not be granted: (i) that her account be judicially settled; (ii) that a photocopy of a paper writing purporting to be the last will and testament of decedent dated May 14, 1980 (a copy of which is attached) not be admitted to probate; (iii) that a hearing be held to determine the identity of the distributees at which time proof pursuant to SCPA Section 2225 may be presented, or in the alternative, that the balance of the funds be deposited with the Commissioner of Finance of the City of New York for the benefit of the decedent’s unknown distributees; (iv) that the claim of the New York City Human Resources Administration in the amount of \$1,031,742.54 be allowed, but that payment not be made until such time as ever the estate includes assets which are not comprised of government reparation payments excluded from Medicaid recovery pursuant to the CMS State Medicaid Manual Section 3810(A)

LEGAL NOTICE

(8); (v) that the Surrogate approve the reasonable amount of compensation as reported in Schedules C and C-1 of the account of proceedings to the attorney for the petitioner for legal services rendered to the petitioner herein; (vi) that the persons above mentioned and all necessary and proper persons be cited to show cause why such relief should not be granted; (vii) that an order be granted pursuant to SCPA Section 307 where required or directed; and (viii) for such other and further relief as the Court may deem just and proper. Dated, Attested and Sealed. July 6, 2017 (Seal) Hon. Rita Mella, Surrogate. Diana Sanabria, Chief Clerk. Schram Graber & Opell P.C. Counsel to the Public Administrator, New York County 11 Park Place, Suite 615 New York, New York 10007 (212) 896-3310 Note: This citation is served upon you as required by law. You are not required to appear. If you fail to appear it will be assumed that you do not object to the relief requested. You have the right to have an attorney-at-law appear for you and you or your attorney may request a copy of the full account from the petitioner or petitioner’s attorney. AJ; 7/14/21/28; 8/4/

Notice of formation of limited liability company(LLC) Name: 4204 NAPIER AVENUE LLC. Articles of organization filed with the secretary of state of New York (SSNY) on 07/06/2017 . Office location: Bronx county. SSNY has been designated as the agent of the LLC upon whom process against it may be served. SSNY shall Mail copy of the process to: Amy Hahn 90 Maplewood Dr., Brewster, NY 105 09 Purpose: all lawful activity AJ; 7/21/28; 8/4/11

NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY. NAME: Derek Bradley Studio LLC. Articles of Organization were filed with the Secretary of State of New York (SSNY) on May 16, 2017. Office location: Kings County. SSNY has been designated as agent of the LLC upon whom process against it may be served. SSNY shall mail a copy of process to the LLC, 970 Kent Ave, Apt 706, Brooklyn, NY 11205. Derek Elijah Bradley, 970 Kent Ave, Apt 706, Brooklyn, NY 11205, has been designated registered agent of the LLC upon whom process against it may be served. Purpose: For any lawful purpose. AJ; 7/21/28; 8/4/11

NOTICE OF SALE STATE OF NEW YORK, SUPREME COURT: KINGS COUNTY- Vanderbilt Mortgage and Finance, Inc., Plaintiff(s) vs. Henry Francis, et al, Defendants. Index No. 12688/14. In pursuance and by virtue of a judgment of foreclosure and sale in the amount of \$698,608.49 plus interest and costs duly granted by this Court and entered in the Kings County Clerk’s Office on the 16th day of March, 2017, I, the undersigned Referee, duly appointed in this action for such purpose, will expose for sale and sell at Public Auction to the highest bidder therefor in Room 224 of Kings County Supreme Court, 360 Adams Street, Brooklyn, NY, on the 17th DAY OF AUGUST, 2017 at 2:30 P.M., the real estate and mortgaged premises directed in and by said judgment to be sold and in said judgment described as follows: ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Borough of Brooklyn, County of Kings, City and State of New York; said premises

LEGAL NOTICE

known as 789 Fountain Avenue, Brooklyn, NY 11208, known and designated as Block: 4565, Lot: 70. Premises sold subject to provisions of the filed judgment and terms of sale. SUBJECT TO restrictions, covenants, etc. of record, prior lien(s), if any, and an easement, if any, contained in Deed recorded January 9, 2007 in CRFN 2007000016340. THOMAS P. ANSELMO, ESQ., Referee Helfand & Helfand, Attorney(s) for Plaintiff, Office address, 350 Fifth Avenue - Suite 5330, New York, NY 10118 AJ; 7/21/28; 8/4/11

Notice of Formation of 424 7TH AVE, LLC Arts. of Org. filed with Secy. of State of NY (SSNY) on 07/10/17. Office location: Kings County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to the LLC, 125 Court St., Apt. 7EN, Brooklyn, NY 11201. Purpose: Any lawful activity. AJ; 7/21/28; 8/4/11

SUPPLEMENTAL CITATION File No. 2015-4036 SURROGATE’S COURT, KINGS COUNTY THE PEOPLE OF THE STATE OF NEW YORK, By the Grace of God Free and Independent TO: The unknown spouse, if any, and any and all unknown distributees, heirs-at-law, and next of kin of Stanley Katz, deceased, if living, and if any of the aforementioned persons be dead, their respective husbands or wives, if any, executors, administrators, heirs-at-law, next of kin, distributees, legatees and successors-in-interest generally, all of whose names and places of residence are unknown and cannot after diligent inquiry be ascertained A petition having been duly filed by Barbara Arnold who is/are domiciled at 6149 Pointe Regal Circle, #304, Delray Beach, Florida 33484 YOU ARE HEREBY CITED TO SHOW CAUSE before the Surrogate’s Court, Kings County, at 2 Johnson Street, Room 319, Brooklyn, New York, on August 29, 2017, at 9:30 o’clock in the fore noon of that day, why a decree should not be made in the estate of Stanley Katz, lately domiciled at 1490 Ocean Ave. #3E Brooklyn, NY 11230 United States admitting to probate a Will dated September 6, 2007 and Codicil(s), if any, dated a copy of which is attached, as the Will of Stanley Katz deceased, relating to real and personal property, and directing that: Letters Testamentary issue to Barbara Arnold. Dated, Attested and Sealed, July 17, 2017 HON.: Margarita Lopez Torres, Surrogate, Doreen A Quinn Chief Clerk. Ira M. Kopito 32 Court Street, #1805, Brooklyn, New York 11201 (718) 834-9200 NOTE: This citation is served upon you as required by law. You are not required to appear. If you fail to appear it will be assumed you do not object to the relief requested. You have a right to have an attorney appear for you. AJ; 7/21/28; 8/4/11/

Notice of Qualification of CS 1158 McDonald Ave, LLC. Authority filed with NY Secy of State (SSNY) on 7/10/17. Office location: Kings Co. LLC formed in Delaware (DE) on 7/6/17. SSNY is designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: 111 8th Ave, NY, NY 10011. DE address of LLC: 1209 Orange St, Wilmington, DE 19801. Cert. of Formation filed with DE Secy of State, 401 Federal St. Ste 4, Dover, DE 19901. The name and address of the Reg. Agent is CT Corporation System, 111 8th Ave, NY, NY 10011. Purpose: any lawful activity. AJ; 7/28; 8/4/11/18/25; 9/1

Social.

A scene from *Temple of the Souls*. Photo: John Quilty.

New Musical in New York Recalls Masada

BY JUDY KURIANSKY

In the 1500s, the Spaniards invaded Puerto Rico, enslaving and slaughtering the native Taíno people — some of whom chose to escape persecution by leaping to their death from the top of their sacred mountain in the El Yunque rainforest.

This tragic story is the backdrop for a brilliant new play, *Temple of the Souls*, which is being performed this week in New York City as part of the prestigious New York Musical Festival.

Despite the dark story, the play is a musical — in the tradition of the wildly popular *West Side Story* (which was itself based on *Romeo and Juliet*). In *Temple of the Soul's* modern version, the lovers — a Taíno boy and the daughter of the Spanish conquistador — are forced to make a comparable tragic choice when faced with the wrath of her disapproving father.

Why is this play important to the Jewish people?

First, the links between this story and Jewish history are powerful. The Spanish treatment of the Taínos is referred to as genocide. The foreign conquerors reportedly cut up Taínos into pieces for entertainment, raped women, threw babies against rocks and strung the native people up alive 13 at a time (this was done in religious protest, to invoke Jesus and his 12 apostles).

Self-sacrifice became preferable to submission, and many Taínos escaped persecution by suicide, much like the Jews at Masada, who killed themselves rather than be captured and enslaved by the pursuing Roman army.

Most important of all, the play's implied message for tolerance and peace is a powerful one in today's times — when tensions, torture and prejudice against races and ethnicities persist in the Israeli-Palestinian conflict, in Syria and even in the United States.

The connection between Puerto Rico and Judaism

is also at the heart of the play's production. Two sisters responsible for the show — Lorca Peress and Anika Paris, the director and the composer — are half Puerto Rican and half Jewish. On the Jewish side, members of their family lost their lives in the Holocaust, and on the Puerto Rican side, their family was persecuted in the Taíno struggle. The sisters are the granddaughters of the play's originator — Anita Velez Mitchell, a noted poet, actress and performer — who recently died in New York at age 99.

My first viewing of an early production of the play several years ago evoked laughter and tears, triggered by the heart-warming love story, enthralling dances and colorful costumes, clashing with the murder and heart-wrenching tragedy. It also stimulated powerful reflections of my time in the Middle East and my examination of the Israeli-Palestinian conflict, which I documented in two books — *Terror in the Holy Land: Inside the Anguish of the Israeli-Palestinian Conflict and Beyond Bullets and Bombs: Grassroots Peace-building between Israelis and Palestinians*.

The musical also re-sparked my commitment to replacing current power struggles, xenophobia and racism with peaceful co-existence.

The play's powerful message and engaging production inspired me to become the Executive Producer. In the theatre world, that means putting your money where your heart is. And I am so proud to have done so.

Jewish audiences will be moved by this musical. Please go see it. Performances are this week in New York City.

Dr. Judy Kuriansky is an internationally-known clinical psychologist, professor at Columbia University Teachers College, author, humanitarian, and NGO representative at the United Nations. Her grandparents are Jewish immigrants to America with roots from Russia, Poland, Germany and Austria.

Jewish Giants Player Talks About Judaism, His Hebrew Tattoo and Kosher Food Cravings

BY SHIRYN GHERMEZIAN

An offensive lineman for the New York Giants talked about his Jewish heritage, Hebrew body ink and kosher food cravings in a recent interview with the New York Post.

Adam Bisnowaty sports a Hebrew tattoo on the inside of his left arm that quotes a Bible verse where God tells Moses “ehyeh asher ehyeh,” which translates to “I am that I am.” The NFL player said that when choosing the tattoo he “wanted to symbolize something religiously as well as kind of relate back to



Adam Bisnowaty. Photo: Twitter.

who I am, so I thought it was the perfect thing.”

“I’m really big on who I am and what I hold myself accountable for and kind of the way I live life,” he told The Post. “In the Torah, you have it related to God, it’s also the other aspect of being able to have something kinda higher than you. For me, it’s a statement for my life...A lot of guys ask me what it is and we always joke around, what it means, because a lot of guys don’t speak Hebrew, they don’t even know what Hebrew looks like. I always tell ‘em it’s the symbol for who I am and what I believe in.”

The 23-year-old was raised in a Jewish home in Pittsburgh up until his parents divorced when he was 12, which stopped him from having a bar mitzvah. He told the Post he hoped one day to resume his Jewish studies and become a bar mitzvah, preferably in Israel, which he last visited when he was 8.

Bisnowaty said he keeps certain Jewish traditions — for example lighting Hanukkah candles are “a must” for him and his family usually gets together for Passover. When asked if he has “Jewish cravings,” he told the publication: “Of course. It’s crazy because I don’t eat pork because that’s how I was raised. We didn’t keep a kosher house, but I’ve always had a box of matzah in the cupboard and matzah ball soup, potato pancakes, everything. It’s just how I was raised and just love the food.”

He added that being with an NFL team in the New York/New Jersey area held great significance for him. “It’s a very heavily Jewish population, so it’s great to be around, you can say, my people,” he said.

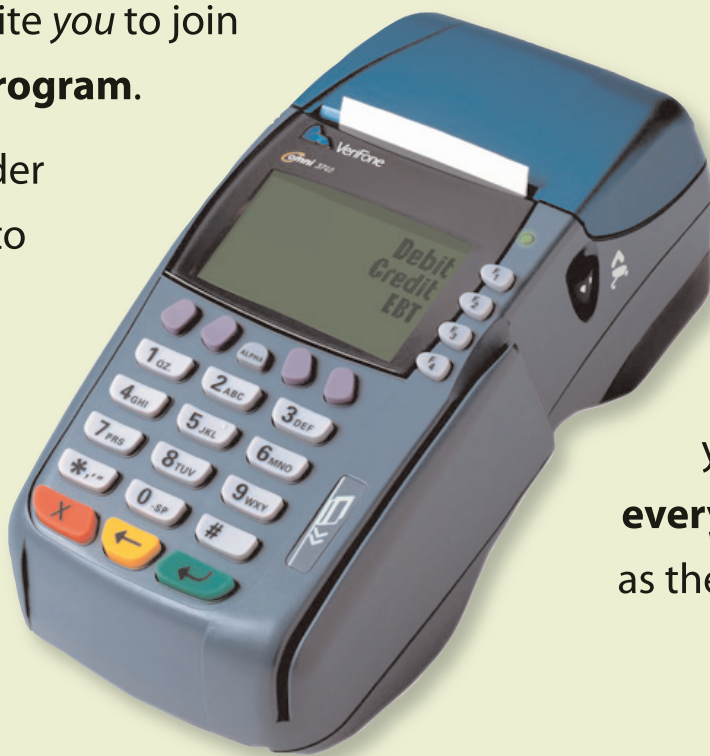
Bisnowaty has also garnered the nickname “Schwartz” among some teammates — a reference to Geoff Schwartz, another Jewish offensive lineman who played for the Giants in 2014 and 2015.

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